

# Hornbrook Community Services District Water Board Meeting

on May 12, 2026 at 6:00 pm at 15439 Hornbrook  
Rd, Hornbrook, Ca. 96044 (HCA Building)

Or Attend by Phone, Please Dial **1-669-900-6833** at 6:00 pm. when prompted,  
enter the code **853 6631 1504#**, then enter the pass code **96044#** when prompted  
or join by zoom:

<https://us02web.zoom.us/j/85366311504?pwd=36kGdaAyowdlgQsbHDSncduKVR9KRe.1>

## AGENDA

**Board of Directors:** Robert Puckett, Nancy Ryce, Melissa Puckett Tulleo and Matthew Stone;

**1. Pledge of Allegiance:**

**2. Call to Order:**

**3. Roll Call:**

**4. PUBLIC COMMENT:** Any person may address the Board at this time on any matter within the jurisdiction of the District. Any person wishing to address the Board on an item ON THE AGENDA will be given the opportunity at that time. A maximum of three minutes is allowed per person. No action will be taken on non-agenda issues:

**5. Discussion and Approval of Minutes of the Regular Meeting, of April 14<sup>th</sup>, 2026;**

**6. Approve and Authorize Signatures:** On the Warrant Authorization Form for District expenses received through May 12, 2026. A list of the bills to be paid will be read to the board and public at the meeting;

**7. Discussion and Approve:** The Recommended Budget for the Fiscal Year of 2026/2027. We need to ratify it since it was due on the first of May 1st and signed and sent in on the 3<sup>rd</sup>;

**8. Rate Increase:** we still have to raise rates at some point. I have been talking to Artur Arseni and Garrett Hattenhaue about the rates and both are helping to

try to come up with a plan that will help us. I sent them my thoughts on an increase and hope to hear from them on it soon;

**9. Discussion:** We need volunteers to help cut back brush and weeds around the water tank, the wells and the plant. Please contact Bob Puckett at 530-598-9609 or 539-475-3730. Thank you in advance;

**10. Board Member Comments and Questions:** Members of the Board may ask questions of the staff, request reports be made at a later date, or ask to place an item on a future agenda on any subject within the Board's jurisdiction. Directors may make comments on any topic not listed on the agenda but may not be acted upon:

**11. Next Regular Meeting:** June 9 2026, at 6 pm at the Hornbrook Community Association Building.

**12. Adjournment:**

*Meeting agendas and written materials supporting agenda items, can be provided to the public for free in advance of the meeting by any of the following options: 1. A paper copy mailed pursuant to a written request and payment of associated mailing fees and other fees associated with the materials. 2. An electronic copy received by email. Note – if you would like electronic copies for free, please email [hornbrookcsd@gmail.com](mailto:hornbrookcsd@gmail.com) prior to the Board meeting. Americans with Disabilities Act Compliance: If you require special assistance to participate in Board Meetings, please contact an HCSD Board Member. Advance notification will enable the District to make reasonable arrangements to ensure accessibility.*

Signed, Board Secretary: \_\_\_\_\_

Date: \_\_\_\_\_